

initiated February 11, 1971

FATIMA-041

Our Lady of Lourdes

†
PAX

ST. CHARLES PRIORY

Benet Hill

OCEANSIDE, CALIFORNIA
92054

PRIORY: 722-3555

PRIOR'S OFFICE: 722-9301

I, Bernard Joseph Langford OSB, hereby give
leave of all that I am and all that
I own, ^{in love} to the ^{Sacred Heart} ~~here~~, to be put to
His disposal alone; through the help
of His grace and the intercession of
St. Therese, patroness of my monastic life,
St. Joseph, St. Michael, St. Bernard,
and most specially my loving mother, the
Blessed Virgin, Queen of Grace and of
the Rosary. I also call on the aid
of St. Francis, St. Margaret Mary,
St. Francis de Sales, Padre Pio, and
Sisters Consolata Betrone and Josepha Menendez.



Amag

February 20 -

Father, dear Father:

Oh, the wonder of God
to let us assist at your Sunday
Holy Mass. — As you
looked to the altar we knew
you felt somewhat better (and
your voice.) —

And — when we see you,
even without words our hearts
are saying "hello" and at the
same time asking Our Lord and
our own Blessed Father to give
you gentle peace and great
great happiness —

Thank you again for
being just you. Very truly,
Fatima

FATIMA-044
March 5, 1971

†
PAX

ST. CHARLES PRIORY

Benet Hill

OCEANSIDE, CALIFORNIA
92054

PRIORY: 722-3555
PRIOR'S OFFICE: 722-9301

Dear Father,

Jim Swope wrote and told me that you were in the hospital lately. So sorry to hear that, I will have the community pray for you at the conventual mass.

On the happier side, I wanted to write to inform you that I took the habit as a monk of the Order of Saint Benedict last February the third. I also took the religious name Bernard after Saint Bernard of Clairvaux, the great Trappist mystic and reformer of monasticism who had an exceptional devotion to our Blessed Mother.

I want to take this opportunity to thank you for the wonderful help and spiritual direction that you have given Jim. As you know, this is a very critical period for him, being a convert of no more than a month or so, and wondering where his vocation will take him. He is still very seriously considering the monastery; if not here then probably the Claretians.

Marie Pizzato's sister Holly is quite at peace regarding Marie's happiness in heaven. She has seen Marie a number of times since her passing, sometimes dressed in blue, and sometimes in gold, but always radiant and smiling. This calls to mind the time at Garabandal that the Blessed Virgin told the Spanish authoress whose son had died that "miguel is at your side every day, this very moment he is looking on you and smiling, he is very, very happy..."

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While I'm on the subject of Garabandal, I just finished reading F. Sanchez y Ventura-Pascual's book "The Apparitions at Garabandal". It is a very factual and objective presentation of the facts and arguments on both sides, but it clearly takes a stand in favor of the apparitions and shows the fallacies in the arguments of its detractors. The book has certainly been a blessing and has left no doubt in my mind.

Lately I have been reading a lot of Saint Therese of Lisieux, her autobiography, her collected letters, and what others have written (including Pope Pius XI) about her spiritual doctrine. She performed no great works, she gave God everything, great or small, in love. That was all she did, love. And today she is the patron of the missions. Her way was difficult and self-effacing, but so simple that it touched every corner of her life. It is that vocation to unceasing love, for the salvation of souls which she so well exemplified, that I also feel called to. It is hardly a noble or honored path, but it is certainly most efficacious for souls. I feel an unusual closeness to her, and I have asked her to be the patroness of my monastic life. (I just hope she hears me!)

Please remember me to the Lord and His most loving Mother, and send me your blessing.

Waiting to see you again soon, I am

Yours in the love of Christ

Brother Bernard O.S.B.

Brother Bernard Langford, O.S.B.
St. Charles Priory
Oceanside, Calif. 92054

First attempt of Fr. Aloysius to establish
his semi-contemplative Claretians in Fatima
through the personal help of John Haffert. FATIMA-046

March 9, 1971

Mr. John Haffert
Ave Maria Institute
Washington, New Jersey

Dear Mr. Haffert:

I wish to thank you for publishing my article in Soul Magazine. You have helped to make Saint Anthony Mary Claret better known and loved the world over as the forerunner of Fatima and have brought more devotion to him by making him the Patron of the Blue Army. The Blue Army is your greatest apostolic work, among your many others for Our Blessed Mother, though you are so eminent as an author of spiritual books. This brings me to tell you something important which is to be done this year on the anniversary of the last apparition of the Blessed Mother on October thirteenth. Imagine, dear John, that this is coming from Saint Anthony Mary Claret, the great Patron of the Blue Army. It is coming from one of his sons, under the special inspiration of such a father as he is to me and also to you, John, since you have proclaimed him as the special patron of the greatest of your apostolic and Marian accomplishments.

In the past few years God, in His great Goodness, has been sending many vocations to me. Most of these vocations have a monastic leaning and want to serve God with much prayer and apostolic work as its product. These young men are asking for more than is given in present-day seminaries. At the same time they don't want a completely cloistered life. At present their number is growing and meanwhile I am praying that God will provide a semi-contemplative monastery where they will love and serve Him the best. When I visited Fatima last November it came to me that this might be where it could be founded. With these young men I have been discussing this great possibility, even to the minor details of it, and here I would like to present it to you.

These applicants would like to be called "Claretian Semi-Contemplatives, Clerics of the Blue Army". This could provide a choir to sing at the shrine of the Blessed Mother--sort of a replica or reflection of the Montserrat Gregorian chant of the monks, and of the young choristers of that famous Monastery, who try to emulate

the Angelic Choirs. Fr. Tómas de Manzarraga, C.M.F., the greatest authority in Gregorian Chant in the world, is most willing to help us and even to be a member. I talked this over thoroughly with him when I was in Spain this past November. Father Manzarraga has organized his choristers in Madrid and was a special music tutor to Franco's grandchildren. The best of the clergy in Spain in Gregorian Chant are his pupils. He has a doctorate in Gregorian Chant and studied in France at the great Archabbey of Solesmes and in Paris.

The habit of the monks is to be a dark blue cassock with the same color of sash with tassels. They will wear in choir a rochette which is white and falls below the waist and over which is worn a thin cope, dark blue as the cassock. The monks should use the Chant of the Office of the Blessed Mother. They will follow the Claretian Rule and keep the "C.M.F." since Saint Anthony Mary Claret is the Patron of the Blue Army and the Forerunner of Fatima. But his Rule will be modified to fit a monastic life. Some Portuguese Claretians should be at the head of the monks in their main duties. Every nationality should have admittance to this community, but we want to have the complete trust and understanding of the Portuguese. The Bishop of Leiria and Father General in an amiable way will have perfect control of these monks. Both of them must be of one accord in regard to everyone and everything in this particular monastery that will be the soul of the Blue Army. Dear John, you are the great founder and organizer of the Blue Army. This would be the completion of it. I have been praying and will pray that this comes to a happy issue. But you are the instrument, John. With you we can; without you we cannot.

The aim is to eventually have perpetual adoration of the Most Blessed Sacrament at the large Shrine. They can start with adoration on special feasts, then later on when the monastery becomes better organized, they could have it very often, and finally at all times. I can provide the best of vocations from America for this monastery. I already have several in preparation in case this is founded. The community would be composed of Fathers, Students and Lay Brothers. The Fathers would be for singing the Office at the sanctuary of the Shrine and to carry on the different duties of the Blue Army. The Students should study in one of the seminaries in Fatima. The Lay Brothers should be well-educated for domestic or farm duties. They should know the new methods of cultivation, how to improve the land and use new farm machinery. They could have a vegetable farm owned by the monastery somewhere in Fatima, with orchards and a large field for wheat or other grain. This could help them for their own needs and also they could sell some of their produce for their support, and always have some for charity for the poor. Some of the community could be secretaries to provide help in Blue

Army centers, and they could also be advertized in Soul Magazine for their needs.

But we need a monastery. And here we come to you, Mr. Haffert, humbly asking for your help--to supply one of the religious houses in Fatima that are closing down from lack of means. This would be a tremendous asset to Fatima to bring the blessings of God. In case there is no other place available, our Claretian Fathers in Fatima could dispose of their place for us. They are willing to sell, but I don't know their stipulations. I have spoken to the Father Provincial in Lisbon about this project. He likes it and so does Father General. New talks will be necessary. Here again, John, you are needed for these transactions. This is the best crown you can put on the Blessed Mother on the silver anniversary of Her Queenship in Fatima, as the Queen of the Universe.

Along with the monks, we plan to have little "Franciscos and Jacintas". These are boys and girls between the ages of 8 and 14 to sing in the choir. They will all be dressed the same way as the original Francisco and Jacinta. This would complete Fatima and make it unique in the world and most attractive and devout of all the shrines in Europe. Franciscos and Jacintas, carrying on their banners the portraits of the two little future Saints, would become a new devotional and inspirational practice to start a new legion of innocent children going on the footsteps of Francisco and Jacinta: to love the Blessed Mother, to recite the Rosary and to practice the virtues demonstrated by these two children to an heroic degree, particularly in their life of penance and prayer.

Our first procedure is to get permission from the Father General of the Claretians. He will be here in Los Angeles in May when I will speak with him. But first I would like to know your reaction, dear John, and how willing you are for this project, because without you there would be nothing. After this there must be perfect understanding between the Bishop of Leiria and Father General. Thus we should find out how the Bishop of Leiria likes the idea in general, since he is the Ordinary of Fatima and now the spiritual head of the Blue Army instead of Monsignor Colgan. If you are willing, dear John, to help us with this kind of monastery that will be the soul of the Blue Army, it would be so nice if you could introduce it to the Bishop of Leiria, and then to Father General and to the Claretian Provincial in Portugal, whose residence is: Father Alvez, C.M.F.; Colegio Universitário Pio XII; Ave. 28 de Maio; Cidade Universitaria; Lisbon; tele. 76 04 32 y 77 03 91; 76 58 94 y 76 56 51.

Dear John, this has been in my mind for a long time and I have great confidence in coming to you. Help the Blessed Mother of Fatima during this Silver Jubilee of Her Queenship. All the little pains that you might have in organizing this will be crowned by Her with much added glory. If we could start by October 13th this year, no matter how small our start is, we could have the solemn opening of it at that time. Will you request permission from Father General to have me there for the opening of it?

To found a religious community, within earshot of the bells of the Shrine of Fatima, would be the great legacy of the Blue Army to the world. It would add a permanence to the Blue Army that would insure its growth and fervor until the end of time, as the real soul of the Blue Army. The Fathers could carry on the sanctification of souls, as requested by the Blessed Mother, by preaching the message of Fatima. It would be nice too if they could have a retreat house where people from all over the world could come for a place of recollection.

Now may we go to another point that is also very important and dear to me. I have founded a congregation of Sisters called the Daughters of Saint Anthony Mary Claret, a teaching and nursing order. They dress in light blue and wear the White Scapular of the Immaculate Heart visible over their habit. Their approval has been requested since July 10th, 1970. Since there is no hospital or clinic in Fatima, what about your starting one and calling my Sisters to staff it? Do not say no, my dear John. By the way, John, we have a second Claretian Cardinal in Rome, Cardinal Arthur Tabera. He is going to be the head of a new Roman Congregation founded by the present Holy Father, Pope Paul VI. Brother M. Yaroslave Dowbush, who at present is staying at the Monastery of Our Lady of the Holy Trinity in Huntsville, Utah, has written to me and I have explained everything to him about the new Claretian Monks and have asked him to join this group. You should also encourage him to join.

With all my prayers for you to Saint Anthony Mary Claret, so that he may bless you forevermore with all the power of intercession granted to him in Heaven.

Yours in the Immaculate Heart of Mary,

Father Aloysius Ellacuria, C.M.F.
Member of the Blue Army

FATIMA-050
thursday night, March 11

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PAX

ST. CHARLES PRIORY

Benet Hill

OCEANSIDE, CALIFORNIA
92054

PRIORY: 722-3555
PRIOR'S OFFICE: 722-9301

Dear Father,

I got a telephone call from Jim Swope this evening regarding the conversation he had with you last night (wednesday). He had come to the monastery for Vespers Wednesday afternoon and showed me the letter you sent him, and told me that if anything important was said he would let me know.

I was sorry to hear that he is still sick, but more than just a little excited about the news that you are opening a semi-contemplative monastery in Fatima. As soon as I heard I felt something take hold of my soul. I am overjoyed for you and Jim, and to be honest with you Father, my first reaction was that this was ~~that~~ my long awaited 'mission' on earth that I have had a premonition about. I don't think I ever told you of this, since you always spoke of my future as a Benedictine, but ever since I can remember I've had a sense of mission, of calling, to something beyond this, something ultimate, that would be shown to me later, and that in the meantime my life here as a monk was a spiritual preparation for.

That is why I was so open to the idea of becoming a Trappist (of course I still am) last year while I was at college in

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Oregon. The thought struck me that perhaps I am just unstable, and consequently would be easily attracted to another monastery. This may be true. But I am inclined to think that this readiness to go to something else should be seen in light of the fact of this premonition; that I was expecting God to show me at any time what this might be. I felt it my obligation to see whether or not this feeling I have for the Trappists is a natural thing or that final call I am awaiting.

All my premonitions may well be the devil's work, I don't know. That's where you come in, with any advice or direction you may have. All I am trying to say to you is that I feel very strongly that Fatima may be where the Lord wants me. I shall stay close to Him and open to the Spirit.

Here's an interesting sidelight that Jim might have told you already. We both know an extremely clairvoyant woman who told Jim, after he had known me only a few weeks, that regarding our mutual mission in life, she saw us walking together in some sunny foreign country, though she did not see what our God given tasks were. This struck both of us as very improbable. No more.

Please ask the Lord what He wants His servant to do. I have faith that He will show me, perhaps it is His will that I be shown through you.

in the shadow of His wings,

Brother Bernard, OSB

El Cajon, California
March 28, 1971

Dear Father Aloysius,

It was so good to hear your voice again after your long absence from LAMB and our long period of anxiety over your state of health. We thank The Dear Lord that you have been spared to us, and we continue our petitions for your complete return to full health.

Please accept the enclosed check for payment of the phone call you made to us and toward any future call you might wish to make.

Gerry and I and the children are praying hard that our Joe be guided by the Blessed Mother in making a decision that will change his life so greatly. We know that your prayers will be most efficacious, and we anxiously await the final word from the head of The Blue Army.

I didn't want to take your time on the phone to go into another facet of our possible move - if and when Joe does go to Fatima. I shall have to go into some detail lest you think that we betrayed a confidence.

About a month ago, Susan Vandegrift called to my attention a TV program about Portugal. She was quite impressed with the lack of industrialization and all the things that go with it -- air pollution, noise, etc. She said how she would love to take her family and go there, in view of the way things are going in America -- sex education being forced upon us in the San Diego Catholic schools, secular humanism and sensitivity training in the public schools, mini-skirts getting shorter daily, TV programs and movies getting filthier all the time, abortion, the heresy and upheaval within the church, and all the many signs that point to a possible take-over by the Communists in the not-so-distant future. We both agreed that a place like Portugal might be a haven from all these things and a better hope for the salvation of the souls of our children.

A week later Joe called to tell us that Jim Swope had talked with you about the possibility of going to Fatima. He said that Jim had asked you if Joe might go also, and you know the rest of that part of the story.

You can imagine my reaction, so soon after having talked about Portugal with the Vandegrifts. Even though I hadn't spoken with you as yet about keeping the matter quiet, I instinctively felt that it should not be discussed with any of our friends. However, the Vandegrifts are more than friends -- they are like family. Susan could not be nearer or dearer to me if she were my sister. And since they were already thinking about the possibility of a move to Portugal, I did not hesitate to call her about Joe's news. I can assure you, Father, that it will go no further than our two families. Susan and I agreed that for Joe's sake (even before talking with you) we must not tell even our close friends.

We realize that you cannot accept the responsibility of advising us on such a great step, but we would greatly appreciate your thoughts as to the prudence of such a move for us and for the Vandegrifts. Do you think Gerry could find work there? He is (as I told you) a Metallurgical Engineer. He presently works in one of the labs at Convair. They manufacture airplanes. In the past he has worked for companies that made automobiles etc. Chuck Vandegrift is a banker and is half-way through Law School. How big a problem would the language barrier be for them in or near Fatima? Although Gerry and Chuck would prefer to use their education and background, if we felt that Our Blessed Mother wanted us to come to Fatima, they would be willing to do any kind of work that would provide a living for our families.

Then there is the problem of our Mary Lynne. She is 17 and will graduate from highschool this June. She is an excellent student with a strong love for math and science. In spite of her high I.Q., she had a difficult time with her one year of French; so she would not be an apt candidate to learn Portuguese. The thought of a scientific course in college in a foreign language is awesome to her, and the thought of giving up her plan to become a Biologist is very depressing to her. Sister Mary Joseph told us that she has a vocation, but as yet she definitely shows no indication of an inclination toward the sisterhood.

Then there are our two young sons; Chris, in the 5th grade, and Michael, in the 1st. The Vandegrifts have David, in the 4th, Linda, in the 3rd, and Cathy, in the 1st. We wonder if they would find it too difficult continuing their education in a foreign tongue.

We realize that you cannot give us any definite answers to these questions, but your thoughts on the matter would mean so much to all of us.

Would it be possible for you to ask Our Blessed Mother if she wants us to come to Fatima to live? That, of course, would settle the matter for all of us. We want nothing more than to please her. However, we realize that asking for such explicit guidance might be presumptuous on our part.

If you see fit to answer these questions either by mail or phone, we will be most grateful. Perhaps you can advise us at the same time as you let us know what you hear from the head of the Blue Army. We are all praying very hard for God's will -- firstly, with regard to your intentions; secondly, as to Joe's future; and finally, as to whether the Vandegrifts and Langfords (either or both) should make the move.

Please take good care of yourself, Father. We all need you, and the world needs you in such a special way in these trying times.

With prayer and devotion,

Marcie Langford

Mrs. Gerry Langford
1550 Berenda Place
El Cajon, Calif. 92020

Phone: 444-0632

We realize that you cannot accept the responsibility of advising us on such a great step, but we would greatly appreciate your thoughts as to the prudence of such a move for us and for the Vandegrifts. Do you think Gerry could find work there? He is (as I told you) a Metallurgical Engineer. He presently works in one of the labs at Convair. They manufacture airplanes. In the past he has worked for companies that made automobiles etc. Chuck Vandegrift is a banker and is half-way through Law School. How big a problem would the language barrier be for them in or near Fatima? Although Gerry and Chuck would prefer to use their education and background, if we felt that Our Blessed Mother wanted us to come to Fatima, they would be willing to do any kind of work that would provide a living for our families.

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Please take good care of yourself, Father. We all need you, and the world needs you in such a special way in these trying times.

With prayer and devotion,

Marcie Langford

Mrs. Gerry Langford
1550 Berenda Place
El Cajon, Calif. 92020

Phone: 444-0632

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DIVISION OF FINE ARTS AND LETTERS

March 12, 1971

To Whom it May Concern;

During the year that Brother Bernard Langford, OSB, spent as a freshman at Mount Angel Seminary, I had the pleasure of having him in two classes. In those situations he proved himself to be very dependable and an outstanding student. He possesses a wide range of knowledge and is capable of relating areas of this knowledge. His insights were often very useful to his classmates and to me as a teacher.

My association with Brother Bernard extended into the area of dramatic production. While serving as my assistant director, he showed himself to be very creative and an excellent leader of his fellow students.

Personally he is alert, friendly, very courteous, and very likable.

On the basis of my associations with Brother Bernard, I feel that he would be a great asset to any student body, and I recommend him very highly.

Yours truly,

Donald M. Kelley

Donald M. Kelley
Prof. of Communication Arts

†
PAX

ST. CHARLES PRIORY
Benet Hill
OCEANSIDE, CALIFORNIA
92054

PRIORY: 722-3555
PRIOR'S OFFICE: 722-9301

April 5, 1971

Dear Father Ellacuria,

This letter is being written as a recommendation of Joseph Langford, who is applying to join your order and apostolate.

Our acquaintance started in the Spring of 1969 and during that time we have become close friends. His interest in the life of prayer and spirituality run along parallel lines to mine. When it comes to prayer and the development of his spiritual life he is a very dedicated and honest young man.

At present I am not aware of his scholastic standing but I do know that in High School he was considered as one of the top students in his class. In many long discussions with him I have found him unusually capable of comprehending even the deepest theological concepts. If you accept him his mind could be a great asset to you.

It is easy for him to make friends in that he is very personable and congenial. He is also a most understanding and concerned listener as well as being most polite.

As to the other side of his personality, he does have a tendency to procrastinate and desires and even needs prompting to finish assigned jobs both mental and physical. He is, however, aware of this and is seriously attempting to overcome any deficiency. In fact, he has already made progress in the right direction.

I am convinced that Joe can do anything he puts his mind to and having been his confessor for the past year I can assure you that, to the best of my knowledge, there is no moral, personal or religious reason why he could not make a worthy member of your order.

If I can be of any further assistance to you please feel free to call upon me.

Fraternally in Christ,

Rev. Charles Wright, O.S.B.
Rev. Charles Wright, O.S.B.

5961 Linda Vista Road San Diego 10, California

STUDENT PERMANENT RECORD

FATIMA-057

LANGFORD	JOSEPH	M.	6/25/51	Toledo, Ohio
Last Name	First	Middle	Date of Birth	Place
1550 Berenda Place, El Cajon, California			444-0632	
Address			Phone	
Catholic				
Religion		Parish		
Father	Religion	Occupation	Place of Employment	Phone
Gerald J. Langford		Engineer	G.D/Convair	277-8900 X864
Mother	Religion	Occupation	Place of Employment	Phone
Martha J. Langford		Housewife		
Guardian				

[illegible][illegible]

Extra-Curricular Activities	1	2	3	4
Honor Roll	x	x	x	x
National Honor Society		x	x	x
National Latin Honor Society	x	x		
Writers, Inc.	x	x	x	x
Literary Magazine	x	x	x	x
Writers, Inc. Officer				x
Literary Magazine Staff				x
School Paper	x	x		
Science Club	x	x		

Date entered this school September 1965
Date of withdrawal _____
Cause of withdrawal _____
Date of graduation June 9, 1969
This student ranked in a class numbering
Date this certificate issued 5-4-71

Principal or Vice Principal

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF SAN DIEGO

In the Matter of
Gerald Joseph Lubin)
Martha Jane Lubin)
Joseph Michael Lubin)
Mary Lynne Lubin)
For Change of Name

No. 209,880

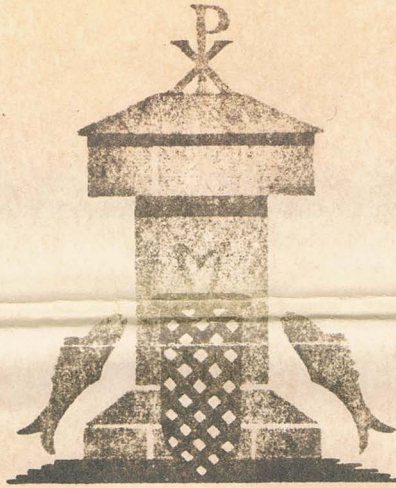
Decree Changing Name

The above entitled matter came on for hearing this day. The court having found that the provisions of Section 1277 of the Code of Civil Procedure have been complied with, no opposition having been filed to the petition and evidence having been produced on behalf of petitioner in support of his application; and

It appearing to the satisfaction of the court that all the allegations of said petition are true, and that the order prayed for should be granted.

IT IS DECREED that the name of Gerald Joseph Lubin be and it is changed to Gerald Joseph Langford; that the name of Martha Jane Lubin be and it is changed to Martha Jane Langford; that the name of Joseph Michael Lubin be and it is changed to Joseph Michael Langford; that the name of Mary Lynne Lubin be and it is changed to Mary Lynne Langford.

DATED NOV 29 1958L. N. TURRENTINE



Going therefore, teach ye all nations; baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Matth. 28-19

The Holy Sacrament of Baptism

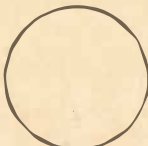
This is to Certify

That Joseph Michael Langford
 The Son of Ernest Joseph Langford
 The Daughter of Martha Selin
 and
 born in Toledo, Ohio on June 22, 1951
 CITY
 was Baptized on July 15, 1951 in the Church of
St. Agnes, Toledo, Ohio
 CITY

according to the Rite of the Roman Catholic Church

by Rev. Ignatius Kelly
 Sponsors were Charles Murphy
 and Virginia Murphy

as recorded in the Baptismal Register of this church.



SEAL OF CHURCH

Ignatius Kelly Pastor
 Date August 22, 1957

Symbol—The fishes, or souls of the faithful, seek Baptism at font, then enter basket, or Church.

Certificate of Confirmation



Church of

Our Lady of Grace

El Cajon, California 92020

∴ This is to Certify ∴

That Joseph Anthony Langford
(BAPTISMAL NAME) (CONFIRMATION NAME) (SURNAME)

Son } of Gerald Langford
Daughter } (FATHER)

and Martha Gelin
(MOTHER)

was Baptized June 25 1951

at St. Agnes Toledo, Ohio
(CHURCH) (CITY) (STATE)

received the Sacrament of Confirmation

on March 24, 1969
(MONTH) (DAY) (YEAR)

in the Church of Our Lady of Grace

at El Cajon, California
(CITY) (STATE)

in the Diocese of San Diego

by the Most Rev. Charles F. Buddy

the Sponsor being John Pizzato

Dated June 3, 1969

Issued by Thomas J. McElone

FATIMA-061

ST. CHARLES PRIORY

Benet Hill

OCEANSIDE, CALIFORNIA

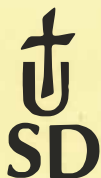
92054

(transcript for Longford)



Rev. Aloysius Ellacuria
1119 WESTCHESTER PL.
LOS ANGELES, CALIF.





University of San Diego

FATIMA-062

STUDENT DESCRIPTION SUMMARY

THIS INFORMATION WILL BE HELD IN STRICT CONFIDENCE

Name of Applicant Langford (Joseph) Bennett, OSB
(Please print or type) Last First Middle
School Mt. Angel Seminary
Address of School St. Benedict Oregon
Number and Street City or Town State
Name of School Official Louis R. Geiselman Title Chairman - Div. of Fine Arts & Letters

(1) PARTICIPATION IN DISCUSSION (SELF-INITIATED)

- ☒ always involved, often initiates discussion
☐ usually participates
☐ often participates
☐ occasionally participates
☐ seldom participates
☐ not applicable

(2) INVOLVEMENT IN CLASSROOM ACTIVITIES

- ☒ very high in all activities
☐ active, usually shows genuine interest
☐ mild, politely attentive
☐ languid, attention often wanders
☐ distracted, does other things during class
☐ vacillates greatly

(3) PURSUIT OF INDEPENDENT STUDY

- ☒ considerable study and major project(s)
☐ considerable study or major project(s)
☐ some study and minor project(s)
☐ some study or minor project(s)
☐ no evidence of independent study
☐ not applicable

(4) EVENNESS OF PERFORMANCE

- ☒ exceptionally consistent
☐ even, varies no more than one mark
☐ slightly uneven, often varies one mark
☐ uneven, often varies two marks
☐ erratic, performance fluctuates greatly

(5) CRITICAL AND QUESTIONING ATTITUDE

- ☒ often challenges
☐ sometimes challenges
☐ occasionally is skeptical
☐ sometimes probes
☐ rarely questions
☐ not applicable

(6) DEPTH OF UNDERSTANDING

- ☒ excellent insight
☐ good understanding
☐ some insight
☐ little insight
☐ poor understanding
☐ not applicable

(7) PERSONAL RESPONSIBILITY

- ☐ always accepts fully
☒ usually accepts fully
☐ partially accepts
☐ sometimes refuses
☐ often refuses

(8) CONSIDERATION FOR OTHERS

- ☒ always considerate of others' rights and feelings
☐ usually considerate
☐ courteous, little evidence of consideration
☐ sometimes inconsiderate
☐ often inconsiderate
☐ inadequate opportunity to observe

COMMENTS

In my fifteen years of teaching, Mr. Langford would be in my 10 top students

HEALTH

DO YOU KNOW OF ANY HEALTH FACTORS (PHYSICAL OR EMOTIONAL) OF WHICH THIS COLLEGE SHOULD BE AWARE IF THIS STUDENT MATRICULATES?

☒ NO☐ YES

(Please Explain on Separate Sheet)

RECOMMENDATION TO COLLEGE If school policy precludes any recommendation, please check here ☐

How would you rate the applicant's capacity for advanced study?

Low.....

Average.....

High..... ☒

Date

Signature

Title

March 10, 1971

Louis R. Geiselman

Division Chairman

Since the volume of correspondence transmitted to the Office of Admissions daily is such that we are unable to acknowledge receipt of each recommendation, we wish to take this opportunity to express the gratitude of the Committee on Admissions for your kindness and cooperation in helping us to evaluate the background of the applicant.

Director of Admissions
University of San Diego
Alcala Park
San Diego, CA 92110

TO THE SCHOOL: Please complete and return to ^{you}

To the applicant: This form should be completed by an instructor. It is an academic reference. Return this and a personal letter of recommendation from your principal, counselor or another instructor to the Admissions Office, University of San Diego.

Marriage Certificate



This is to certify that

Mr. Gerald J. Lubin
of Detroit, Michigan
and

Miss Martha J. Selin
of Toledo, Ohio
were by me

United in Marriage

according to the Ordinance of God, and the Laws of the
State of Ohio, at St. Louis Church, Toledo
on the 4th day of May A.D. 1946.

What, therefore, God hath joined
together, let not man put asunder.

MATT. 19-6

Rev. Nicholas H. Selin, Jr.
Officiating

Barton Charles Lambach
Witnesses
Virginia Anne Murphy

PROBATE COURT
LUCAS COUNTY, OHIO
MARRIAGE LICENSE

NO. 157512



CLARETIAN MISSIONARIES

1119 WESTCHESTER PL.

LOS ANGELES, CALIFORNIA 90019

TELEPHONE REPUBLIC 1-9329

PROVINCIAL OFFICE

IN REPLY PLEASE REFER TO:

April 16, 1971

Fr. José Maria Ellacuria, C.M.F.
 Colegio del Corazón de Maria
 Fueros 3
 Valmaseda

Dear Father José Maria,

I wish you a very happy and holy Easter season. I received my two baptismal records and my two birth certificates in good order. I thank you very much for being so punctual. Now I have the privilege of being under Medicare as a senior citizen of the United States. Exactly today it is forty years since I left Panama for the United States and I arrived the 24th of this month in San Diego and the 25th in Compton. How quickly they have gone. I wish I could go through them all over again.

The purpose of this letter is to be on the lookout to go to the Sondica Airport (Bilbao's Airport) when you receive a telegram from a young man whose name is Lenn Pacaro. He is half Hawaiian mixed with other Oriental races and a bit of Portuguese. He is short in stature and very dark. He knows very little Spanish but you can get along with him in English. He wants to know about our Congregation. Explain all to him, showing him our seminaries and the college in Pamplona. He wants to join our Congregation. And after you meet him I want to know your opinion, dear Brother. I'm glad he is taking this trip because I am not sure of him, how he would like Spain and would adjust to our life. He works for the Airlines and has a very good position. Tell him to be free to ask you any questions about our Congregation. Show him the poverty of our seminaries as they are. And see whether he will be willing to go through them before he is ordained. He is very fond of me and he says he is willing to do anything that I tell him. Present him to the different superiors there, to Father Provincial and the others there, particularly those who know English like Father Villanueva. Go as much as possible out of your way to help him while he is in Cantabria and then give him directions on how to travel through Spain and through other countries in Europe, as he wants to go to France and Rome.

Everything is fine here. I am in much better health than when you saw me in Spain. I am back at work. My heart is in good shape. The doctors don't give me anything for it, just the medicine of a strict diet to lose weight, so that the heart doesn't need to work with extra weight. The prospective foundation in Fatima goes very well. I may get a house there from a rich man. I don't want to go to any more particulars now. But tell Father Thomas de Manzarraga and Father Dominic Jaurrieta to be ready and to ask the Father Provincial that they are willing to come for this foundation that is going to be very important for the Basilica at Fatima. I found my way to win over the Bishop of Leiria through a great friend of his so that our community be, besides Claretian, also attached to the Blue Army of Fatima and be its very soul and working in close association with the Bishop of Leiria, Ordinary of Fatima. Father de Manzarraga must be the teacher of the Gregorian Chant for our students and form the Masa Coral or Orfeon of the Sanctuary, adding the double choir of the children, "Jacinthosy Franciscos", vested in the attire that these two children wore in their days, over fifty years ago. We need the sanctity of Father Jaurrieta to form our youth well. I already have twelve Americans ready to start at the beginning of September and to have their solemn opening on the 13th of October. I cannot be more explicit now because all depends on Father General, whom I'm going to see in person this coming month. This house in Fatima I wish to be depending directly from Father General, who will work with the Bishop of Leiria in regard to the personnel, their ministry and their possessions. Pray, if it is God's Will, that Father General may say yes. When things be completely settled, it will have Perpetual Adoration of the Most Blessed Sacrament day and night. My idea is that once this is well settled we take this to another place that needs a great deal of money before it be in proper condition to shelter our Claretian Community that will move therein to continue the good work begun in Fatima. I have full hope that also this second part is going to take place. Because it is for the greater honor and love of the Blessed Mother and of the Most Blessed Sacrament, through the intercession of our great Patriarch Saint Anthony Mary Claret. The approval of the Sisters is still pending. On the 25th of March I concelebrated Mass at the altar of St. Vibiana's Cathedral for the ordination of the two new Bishops. I was the only religious in that crowded sanctuary. I am most thankful to God for restoring my good standing to me in Los Angeles, on this solemn occasion, attended by all the priests of the Diocese and about fifty Bishops. The Bishop of Guam approached me and told me to encourage our Father General to send to his diocese, whose capital is Agaña, one, two, or three priests and that he will pay for their trip. He said the older people speak Spanish. The younger ones speak English and the lower people speak Chamoro. I wish our Father Provincial from Cantabria gets in touch with him. I am sending you a photo-static copy of the letter he sent to me and you can translate it to Father Provincial. It used to be in the Spanish colony of Las Islas Marianas. Las Islas Marianas are about 12 or 13

very small islands. Guam is very small, and all are very Catholic. There is a large American base there since World War II. It is almost like having a house in the United States. The Bishop is so good and has as a motto "Caritas Christi urget nos". Father Provincial can write to him in Spanish, because he speaks Spanish as well as any of us. Possibly Cantabria has taken some mission in Bolivia, but this one would take only two or three to start and he will give them a parish. The climate is a little warm but the scenery there is most beautiful and tropical. This archipelago was discovered by our Spanish explorers and dedicated to the Blessed Mother, calling them "Las Islas Marianas". If Father Provincial accepts this for the Province, he will find no problems in these islands. And also, we will have missions in South America (Bolivia) and missions in the Orient (that of Guam). And it will be very uplifting for the Province in promoting a missionary spirit. Those who would like to learn English for the missions and those who wish to go to South America, their Spanish will be enough. Besides, this mission could eventually act as a stepping stone to the other islands of the Archipelago of the Marianas. Take all your interest in this to Father Provincial. Enclosed is the photo-static copy of the letter from this good Bishop, whom I would like to answer favorably.

I am sending you with this letter three sets of Gregorian Masses, each set with a stipend of US\$60.00. Enclosed please find a check for \$180.00 for three sets of Gregorian Masses. Also there is a check for \$329.00 for 329 Masses (one dollar each Mass). \$50.00 is for Father Zabaleta for the needs of his class in Euzkera. Extend my best regards to everyone in the family.

In Corde Matris,

Three sets of Gregorian Masses:	*	For Fr. Etxe Zabaleta, C.M.F., \$50.00
	*	
Ad intentionem dantis \$60.00	*	
	*	
Edmund George Smith \$60.00	*	
	*	
Charles Hernandez \$60.00	*	
<u>\$180.00</u>	*	
<hr/>		
329 Masses for \$329.00	*	
	*	
	*	
TOTAL of both----\$509.00	*	
	*	

Bro. Bernard Langford, OSB
ST. CHARLES PRIORY

Benet Hill

OCEANSIDE, CALIFORNIA
92054



FATIMA-068
PUBLIC SCHOOL

VISIT YOUR SCHOOLS



Langford

Rev. Aloysius Ellacuria

1119 WESTCHESTER PLACE

LOS ANGELES, CALIFORNIA

90019

†
PAX

ST. CHARLES PRIORY

Benet Hill

OCEANSIDE, CALIFORNIA
92054

April 20, 1971

FATIMA-069

PRIORY: 722-3555

PRIOR'S OFFICE: 722-9301

Dear Father,

I can't tell you how much Jim and I appreciated the opportunity of speaking with you Easter Sunday afternoon. You cleared away all my doubts and misgivings, and answered more than all my questions. (The Holy Spirit certainly works quickly, doesn't He.) I am not at all concerned over the red tape involved in procuring the property, if it's the Lord's will it will come about. For Him, that is the least problem. The Lord has guided your hands this far, and He is not about to quit now.

As Dad probably told you at the Lamb Meeting, I am completely sure and satisfied that this is the work God has been preparing me for. I recognized it as such, interiorly, the first time I heard about it.

There are a number of reasons why I would hope to take novitiate next year, rather than wait to finish studies. I am in no rush to get my education completed, to me that is of less than secondary importance. I feel that right now I am ready for novitiate, this year at the priory has been precisely for that purpose, that is, to prepare us spiritually and emotionally for the novitiate. It is also important to me that I be united to the Order as soon as is possible. I'm not going to Fatima to be a student, but to be a Claretian. I think that postponing studies a year would also give me a chance to pick up the language, so that I would be much more familiar with it when I do start school again. But my biggest reason is the one hardest to express; and that is that I feel that it is what God wants me to do, that He

†
PAX

ST. CHARLES PRIORY

Benet Hill

OCEANSIDE, CALIFORNIA
92054

FATIMA-070

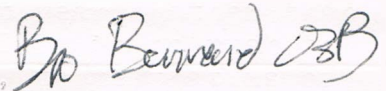
PRIORY: 722-3555
PRIOR'S OFFICE: 722-9301

has put this desire in my soul, and that I wont be at peace until it is realized. I hope you can understand what I have said. After living a year as a religious, I would feel like a fish out of water if I weren't able to take it up again. But whatever you decide, I will abide by.

Please keep Jim and I in your prayers, and please beg our dearest Blessed Mother to make our summer jobs profitable, as Jim is almost three thousand dollars in debt, and I owe Mt Angel eleven hundred dollars for last years tuition. Being able to go in October will depend on our being able to pay off our debts.

May God sustain you always,

your brother in His service,



Brother Bernard OSB

El Cajon, California
April 24, 1971

Dear Fr. Aloysius,

I am still speechless over your phone call. Gerry was equally moved and amazed when I told him of your magnanimous offer. And Joe was overwhelmed when I called him.

How can we thank you for such generosity toward our Brother Bernard. Just the thought of it touches us so deeply. We shall always pray that he will be in some measure worthy of your trust and affection -- and that we will be deserving of this great blessing on our son.

However, we still feel that it is too much for you to do, Father. Joe should be able to earn some of the amount this summer, and we could manage to help him with the rest. I think Joe's chief concern was that he would have no money for the Portugal trip after paying this debt. Depending on how much you feel he will need, we could make a loan for that purpose.

Once assured that you understand the situation fully, we will respect your decision and advice; and we will be forever most humbly grateful for your loving concern for our beloved son.

We shall continue to pray much for you and for him and for the success of this venture that must be so pleasing to Our Blessed Mother and her Divine Son.

I have informed Jim Swope of the possibility of work as a chef in Los Angeles as you said. He will write you about it. He was so pleased to know that you felt his ability as a cook will be an asset to the order.

With much prayer and gratitude,



Marcie Langford

P.S. Joe was ill when I called, but I am sure that he will be able to write to you very soon.

Mrs. Gerald Langford
1550 Berenda Place
El Cajon, Calif. 92020



**MISIONEROS HIJOS DEL INMACULADO
CORAZÓN DE MARÍA**

Merced, 3 - Tel. 1427

V I C H

20.abril.1971

+

Rev.P. Aloysius Ellacuría,C.M.F.

LOS ANGELES - U.S.A.

Muy amado y Rdo.Padre:

Ya ve que no le olvido. Me he enterado que V.R. ha estado enfermo.Enseguida he acudido al Sto.P Fundador ante su Sepulcro Glorioso, y también al Corazón de María,de quien es un Apóstol tan infatigable,sobre todo de la Filiación,para que le bendijeran. Y continuaré orando hasta que reciba noticias directas de V.R.

Yo sé que V.R. ama entranablemente al Sto.P.Fundador y su obra. Por este motivo sé que le gustará le comunico que el Templo está ya totalmente terminado.Ahora estamos instalando el órgano tubular,apropiado al mismo. La estatua del Santo presidirá la fachada de piedra picada. Sólo la estatua mide más de 2 metros y vale más de 200.000 pesetas. Ya he encontrado padrino. En cuanto al órgano todavía no. Vale otro tanto. Es de segunda mano; pero de calidad.

También estamos instalando el MUSEO CLARETIANO con la Celda de la Fundación de la Congregación y la que habitó el Sto.P.Fundador en el Seminario de Vich.

Todo esto requiere mucho dinero. Yo estoy acudiendo a los hijos del Congregación, que la aman de veras. Y tengo que pedir a los Hijos del Corazón de María de solera. Por desgracia son pocos los que acuden a mis demandas. Aquí en Cataluña he encontrado buena colaboración. Pero entre el TEMPLO, (que todavía no está del todo pagado) y lo demás, se necesita la ayuda de todos....

Sé que el P. Ellacuría no me puede fallar. Se ve que me quiere hacer ejercitar la paciencia. Mejor dicho, ha querido hacerme ejercitar dicha virtud. Pero ahora ha llegado el momento de escuchar benigneamente mis ardientes y agobiantes súplicas. No quedaré confundido. Deje obrar a su corazón, P. Ellacuría. Me consta, que si quiere hace milagros.

Con el afecto fraterno in C.O.M. y a su disposición para cuanto pueda servirle.

Jaime M. Pastó
Jaime M. Pastó, C.M.F.

Superior y Custodio del Sepulcro Claretiano



MISIONEROS HIJOS DEL INMACULADO
CORAZÓN DE MARÍA

Merced, 3 - Tel. 1427

VICH

20.abril.1971

+

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Jaime M. Pastó
Jaime M. Pastó, C.M.F.

Superior y Custodio del Sepulcro Claretiano



PROVÍNCIA PORTUGUESA
DOS
MISSIONÁRIOS DO CORAÇÃO DE MARIA
(CLARETIANOS)

TELEFOS.: 76 04 32 / 77 03 91 / 76 58 74
AVENIDA 28 DE MAIO
LISBOA 4

Rdo. Padre Luís Ellacuria, cmf.

Diós lo bendiga y su y nuestra Madre os acompañe. He salido de Misonero a la isla Madeira, para imitar nuestro Claret de las islas Canarias. Así que hoy solamente puedo agradecer e contestar su estimada de 23.III.71, con el cheque de \$ 1,159.00. Muchas gracias por todo, en nombre de nuestra Provinciac y en el mio particularmente. Se lo remito a Fatima.

Mientras tanto, ha llegado otra de Charles Carpenter con la preocupación se hubiera perdido la otra. No.

Sé que el Rvmo. Padre General visita ahora USA. Podrá U. hablar con el sobre el caso de Fatima. De nuestra parte, confirmamos las varias posibilidades. Vamos comenzar el Noviciado este año, pero tenemos solo 14 novicios, quando la Casa tiene capacidad para 50 y más.

El Obispo de Leira es muy nuestro amigo. E con el Ejército Azul mantenemos relaciones muy buenas.

Hemos recibido de Africa três vocaciones negras. Esperamos otras más. Como esperamos también nueva fundación en ANGOLA. Se confirma nuestra vocación misionera, gracias a Diós.

Me crea, querido Padre, a su disposición
in Xto. Jesu et in Corde O. Matris,


P. Juan de Freitas Alves, cmf.

22.IV.71